

## 2023 Membership Application The Nebraska Territorial Rangers, Inc.



3127 Filmore St. Omaha, NE 68112

| Name:                                  |                    |           |                    |                    |
|--|--------------------|-----------|--------------------|--------------------|
| Alias:                                 |                    |           |                    |                    |
| Address:                               | Cit                | ty:       | State:             | Zip:               |
| Phone: (                               | )                  |           |                    |                    |
| E-Mail Address:                        |                    |           |                    |                    |
| National Rifle Ass                     | ociation M         | lember #: |                    |                    |
|  |                    |           | (Requ              | ired)              |
| Name:                                  |                    |           |                    |                    |
| Alias:                                 |                    |           |                    |                    |
| Address:                               | <u>Ci</u> 1        | ty:       | State:             | Zip:               |
| Phone: (                               | )                  |           |                    | -                  |
| E-Mail Address:                        |                    |           |                    | _                  |
| National Rifle Ass                     | ociation M         | lember #: |                    |                    |
|  |                    |           |                    |                    |
| Your preferred method of               | of contact. 1      | E-mail    | OR R               | egular Mail        |
| Annual Membership Fee                  |                    | _         | New                | *Renewal           |
| Individual Members Family (husband spo | -                  | 10)       | \$35.00<br>\$65.00 | \$20.00<br>\$35.00 |
| FAIIIIIV Thusband spo                  | use children under | : IXI     | 1.503 UU           | 1 1 2 2 2 1 1      |

\*Note: **Renewals MUST be received by March 1**st for the reduced price. Return This Form and Check Payable to "Nebraska Territorial Rangers" or "NTR." Attn: Amanda Johnson 3127 Filmore St. Omaha, NE 68112