



THE NEBRASKA TERRITORIAL RANGERS
12TH ANNUAL MIDWEST SHOOTOUT
AT GUN-FIRE-IN-THE-HILLS
September 24-25-26, 2010-Logan, Iowa
 Equipment, Firearms, & Dress Shall Adhere to NTR Rules!



LIMITED TO 200 SHOOTERS



Redwing Trading & Outfitters

Presenting Sponsors

Work N Ranch

REGISTRATION ENDS SEPT. 15



Quick Fire Stages - Side Matches - 10 Main Match Stages - Team Match - Top Gun

Traders of Vintage Clothing & Western Equipment

Questions? Call Calhoun Slimor Little Lou at 402-572-1599 or Email us at ntranger@radiks.net or go to www.ntrangers.org Motel & Camping Information Included with Confirmation

Friday 1:00PM
 Quick Fire Stages/Side Matches
 FREE Chili Dinner

Saturday
 6 Main Stages
 Team Shoot
 Evening Dinner

Sunday
 4 Main Stages
 Awards
 Top Gun!



ONE REGISTRATION FORM PER SHOOTER (print legibly!!)

Fee **INCLUDES** Main Match, Friday Afternoon Quick Fire Stages, Side Matches, Team Match, Top Gun Competition, and
Noon Lunches for Both Days

NAME: _____ ALIAS: _____

ADDRESS: _____

Circle ONE : Men Ladies

Circle ONE : Smokeless Shootist ^{2hands} / Smokeless Duelist ^{1hand} / Black Powder Shootist ^{2hands} / Black Powder Duelist ^{1hand} / Senior ^(60&over) / Senior Duelist ^(60&over) / Statesman ^(70&over) / Grand Lady ^(70&over) / Junior ⁽¹⁴⁻¹⁷⁾ / Youth ⁽¹²⁻¹³⁾ / Working Cowboy (girl) / Pistoleer / Range Detective

I would like to possess with (if possible, no guarantee) _____

In case of emergency notify: Name _____ Phone: _____

Registration—\$75; (**Includes lunches**) (NTR Member Deduct \$10) \$ _____

Registration—Spouse/Significant Other \$70 (**Includes lunches**) (NTR Member Deduct \$10) \$ _____

Registration—Junior \$30 (**Includes lunches**) (NTR Member Deduct \$10) \$ _____

ADDITIONAL Saturday Lunch for Non__-shooters. How Many? _____ @ \$10 \$ _____

ADDITIONAL Sunday Lunch for Non__-shooters. How Many? _____ @ \$10 \$ _____

Friday Evening—FREE Chili Dinner. How Many (for planning purposes)? _____ @ \$0 \$ Free _____

Saturday Evening—Stuffed Pork Chop Dinner & Dessert—How Many? _____ @ \$10 \$ _____

RV Camping at the Range (First 14 reservations honored) How Many Nights? _____ @ \$10/night \$ _____

sold out

Tent Camping at Range—(no electricity) \$10 for entire weekend \$ _____

Please Do NOT staple check to form (it won't escape from the envelope)! **TOTAL ENCLOSED** : \$ _____

Checks Payable to "NTR". Mail to: Cindy Rollins, 5 182 County Road 38, Fort Calhoun, NE 68023

NO REGISTRATIONS ACCEPTED AFTER SEPTEMBER 15